

WITNESSETH, That the said part..... of the first part, for and in consideration of the sum of
 Ten Dollars and other valuable considerations Dollars ~~XXXXXXX~~ XXX
 to them..... in hand paid by the said part.Y... of the second part, the receipt of which is hereby acknowledged,
 do hereby grant, bargain, sell and convey unto the said part.Y... of the second part, and to its successors
 and assigns forever, all that..... certain lot....., piece....., or parcel..... of land situate, lying and being in the
 County of Flathead and State of Montana, and particularly described as follows, to-wit:

Deed Exhibit
#411
10-21-69

Day 859

No.

Indexed..... Copied..... Compared.....

WARRANTY DEED

Lawrence North of

to

Anacosta Aluminum Co.

Dated October 10, 1969

Recorded at the Request of

....., 19.....

at minutes past M.

in Book

of Deeds, page

.....
County Recorder.

By, Deputy.

Fee \$

Return to

